

Lecture and tutorial schedule for PHIL2322: 19/20

Some things to note

- The same schedule is also available in the module handbook.
- There is one seminar every week *except for* week 1 and week 6, when there are no seminars.
- There are two lectures every week *except for* week 6 (which has no lecture) and weeks 10 & 11 (which each have one lecture each).
- Every seminar will focus on the topic that was covered in the lecture(s) of the preceding week; for example, the lectures that focus on well-being will be in week 1, but the seminar that focuses on well-being will be in week 2.

Week	Lectures	Seminar/Readings
ONE w/c Sep 30	WELL-BEING, LECTURE 1: Hedonism WELL-BEING, LECTURE 2: Objective and subjective theories of well-being	NO SEMINAR
TWO w/c Oct 07	DEATH, LECTURE 1: Epicurean puzzles DEATH, LECTURE 2: Life: before and after	SEMINAR 1: WELL-BEING · Heathwood, C., 2005. The problem of defective desires. <i>Australasian Journal of Philosophy</i> , 83(4), pp.487-504. · Fletcher, G., 2013. A fresh start for the objective-list theory of well-being. <i>Utilitas</i> , 25(2), pp.206-220.
THREE w/c Oct 14	DUTIES TO FUTURE PEOPLE, LECTURE 1: Do we have duties to future people? DUTIES TO FUTURE PEOPLE, LECTURE 2: Tackling the non-identity problem	SEMINAR 2: DEATH · Nagel, T., 1970. Death. <i>Noûs</i> , 4(1), pp.73-80. · Williams, B., 1973. The Makropoulos Case. In his <i>Problems of the Self</i> , Cambridge University Press, pp.82-100.
FOUR w/c Oct 21	AGGREGATION, LECTURE 1: Aggregation I AGGREGATION, LECTURE 2: Aggregation II	SEMINAR 3: DUTIES TO FUTURE PEOPLE · Liberto, H., 2014. The exploitation solution to the Non-Identity Problem. <i>Philosophical Studies</i> , 167(1), pp.73-88.
FIVE w/c Oct 28	COLLECTIVE HARM, LECTURE 1: The problem of collective harm COLLECTIVE HARM, LECTURE 2: Do I make a difference?	SEMINAR 4: AGGREGATION · Anscombe, G.E.M., 1967. Who is wronged? <i>Oxford Review</i> , 5(1), pp.16-17. Reprinted in Geach and L. Gormally 2005 (Eds.), <i>Human Life, Action and Ethics: Essays by G. E. M. Anscombe</i> . Exeter: Imprint Academic. · Taurek, J.M., 1977. Should the numbers count? <i>Philosophy & Public Affairs</i> , 6(4), pp.293-316.

Week	Lectures	Seminar/Readings
SIX w/c Nov 04	READING WEEK · No lectures	READING WEEK · No seminar
SEVEN w/c Nov 11	MORAL LUCK, LECTURE 1: Moral luck I MORAL LUCK, LECTURE 2: Moral luck II	SEMINAR 5: COLLECTIVE HARM · Nefsky, J., 2017. How you can help, without making a difference. <i>Philosophical Studies</i> , 174(11), pp.2743-2767.
EIGHT w/c Nov 18	PUNISHMENT, LECTURE 1: Punishment I PUNISHMENT, LECTURE 2: Punishment II	SEMINAR 6: MORAL LUCK · Williams, B., 1976. Moral Luck. <i>Proceedings of the Aristotelian Society</i> , Supplementary Volume 50, pp.115-35. · Nagel, T., 1976. Moral Luck. <i>Proceedings of the Aristotelian Society</i> , Supplementary Volume 50, pp.137-51.
NINE w/c Nov 25	FORGIVENESS, LECTURE 1: Forgiveness I FORGIVENESS, LECTURE 2: Forgiveness II	SEMINAR 7: PUNISHMENT · Rawls, J., 1955. Two Concepts of Rules. <i>The Philosophical Review</i> , 64, pp.3-32. · Quinn, W., 1985. The Right to Threaten and the Right to Punish. <i>Philosophy & Public Affairs</i> , 14, pp.327-73.
TEN w/c Dec 02	SUPEREROGATION, LECTURE 1: Are there any supererogatory moral actions?	SEMINAR 8: FORGIVENESS · Pettigrove, G., 2004. Unapologetic Forgiveness. <i>American Philosophical Quarterly</i> , 41, pp.187-204. · Allais, L., 2008. Wiping the Slate Clean: The Heart of Forgiveness. <i>Philosophy and Public Affairs</i> , 36, pp.33-68.
ELEVEN w/c Dec 09	REVISION, LECTURE 1: Tips for the exam	SEMINAR 9: SUPEREROGATION · Benn, C., 2017. Supererogatory Spandrels. <i>Etica & Politica</i> , 19(1), pp.269-290.